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Time to rise in to Fall ...

October at SJCC



Up, Up and Away by Bonnie Rovere

Our first meeting of the season went very well. New to the position, Jim Foy handled the digital upload system with flying colors. Not an easy gig by far. Big

shout out to our former digital guru, Barry Nealis for putting in the time to get Jim up to speed, Congrats go out to Vivian Lewis, our new treasurer, who has implemented a new record keeping program for our club.

There are 6-7 events this month, so please keep this email in a safe place. I am pleased to announce our "Mentor Series" will launch this month, with new ones to be added soon.

Remember, getting that camera out and in your hands is the best way to learn the craft of photography and grow in the SJCC.

Coming up this Month

All our meetings will be online until the Covid-19 threat passes. The login information will be emailed about a week before the meetings or events.

Mobile Photography User Group (MPUG): Tuesday, October 12 at 7pm

From Our Mobile Photography Master, Jeff Feeny:

Our MPUG October theme will be "O", things that start with the letter O. Bonus points for those who can include Halloween or Fall into the image as well. I should be able to give a personal review of the iPhone 13 Pro Max too. Working on another possible MPUG Photo Walk for the fall.

Please make sure you get the images to Jeff no later than the Monday night before the meeting. Send them to foneartstudio@icloud.com,

Zoom Meeting Link

[https://us02web.zoom.us/j/88487792674?
pwd=c1oyaFY1a3JkS2FYU0MlJ0QzU2dz09](https://us02web.zoom.us/j/88487792674?pwd=c1oyaFY1a3JkS2FYU0MlJ0QzU2dz09)

- Meeting ID: 884 8779 2674
- Passcode: 659540

Monthly Presentation: Thursday, October 14 at 7pm

Capturing Motion by Betsy Wilson

Betsy Wilson will explore the world of motion photography through her unique perspective. A combination of traditional techniques of controlling shutter speed with some non traditional concepts using camera motion and light-painting, Betsy's images will inform and inspire us to try new ideas. Using your camera to capture motion in ways beyond what we see with our eyes results in endless creative possibilities.

Bio

Betsy began learning photography after retiring from a career as a newspaper publisher. Her husband Jim gave her his hand-me-down camera and a lot of encouragement, and she has never looked back. Her passion for photography includes a wide variety of types including macro, landscape and nature photography. In addition to being honored as Photographer of the Year Award at the Chester County Camera Club, she has received numerous recognitions for her artistic photography including a Silver Medal awarded at the Wilmington International Exhibition of Photography, and First Place Award in Photography at the Philadelphia Flower Show. Betsy is an active member of the Chester County Camera Club, and has given numerous presentations and led workshops for area camera clubs.

Website: <http://www.letscapturethemoment.com/>

Zoom Meeting Link

<https://us02web.zoom.us/j/84126318594?pwd=dTBSaitSNHNoSm14bTJOUHpSNDR3Zz09>

- Meeting ID: 841 2631 8594
- Passcode: 931327

Competition Night: Tuesday, October 19 at 7pm
Judged by Buddy Eleazer

- **Color: In a Row**– Got some ducks? Put 'em in a row. No ducks? No problem. Line up whatever strikes your fancy.

- **Mono: Open**

Zoom Meeting Link

[https://us02web.zoom.us/j/82330778352?](https://us02web.zoom.us/j/82330778352?pwd=b0lzcTBLWHR0NWxPQnBHQVFoU0NtUT09)

[pwd=b0lzcTBLWHR0NWxPQnBHQVFoU0NtUT09](https://us02web.zoom.us/j/82330778352?pwd=b0lzcTBLWHR0NWxPQnBHQVFoU0NtUT09)

- Meeting ID: 823 3077 8352
- Passcode: 733506

If you are unsure of how to upload your competition entries, now is a good time to acquaint yourself with the process. [There are useful videos here](#). Even if you are comfortable with it, it wouldn't hurt to check to see if your password is working. Doing this before the deadline crunch will assure that Jim Foy, our new Digital Competitions guru, can help you sort out any problems.

Drone Photography Group Field Trip: Saturday, October 24 from 5-7pm

We will have the first outing of this user group. We will meet at the Camden Waterfront in order to photograph the Philadelphia and the Ben Franklin Bridge at sunset. More information to come. If you are interested in attending to fly, watch or photograph from the ground, please email info@sjcameraclub.org to get the details.

Project Project: Thursday, October 28 at 7pm

Welcome to a brand new season of Project Project presentations. These non-competitive programs are designed to encourage member's creativity and enthusiasm for photography and inspire out of the box thinking.

Presentations will include 3-5 images that when shown together either tell a story or illustrate an end result. Photos will be presented sequentially but in the case of a project series the finished project can be displayed as a grouping such as a layout, triptik, or finished piece of art.

Projects and Essays can be of any subject matter and will be completely up to the photographers keeping in mind the our club is family oriented and subject

matter should be chosen appropriately. A short document should accompany each submission explaining the reason for the project shown.

Suggestions:

- Document an event or activity. (Girl Scout Cookie Drive or community cleanup campaign)
- Photograph a familiar subject in a different way using only a wide angle or telephoto lens.
- Photograph common household items or food to create fine-art displays.
- If you normally photograph in color, try shooting in B&W.
- Edit your photographs using unfamiliar software and learn new techniques.
- Too many ideas to mention. Think outside the box and have fun.

Email entries to sjccprojectproject@gmail.com. Deadline for submitting images is midnight the Sunday before the meeting. Photos should be prepared in the same way photos are prepared for monthly contests: 1400 px on the long side in the SRGB color space.

Each photo file name should include the following: Sequence Number_Photographer's Name_Title of Project_Photo Title (if applicable).
Example: 2_Bob Smith_Fall Colors_Tree In My Backyard.jpg

[Here is the link to the Project Project gallery on our website.](#) There is also a link to the [Project Project "how to" Flyer there.](#)

REMEMBER: All projects are due on the Sunday before the meeting.

Zoom Meeting Link

[https://us02web.zoom.us/j/82193636620?
pwd=dXI0ZldVbytQTG5GMkhKNGIPUk8xZz09](https://us02web.zoom.us/j/82193636620?pwd=dXI0ZldVbytQTG5GMkhKNGIPUk8xZz09)

- Meeting ID: 821 9363 6620
- Passcode: 026238

If you are using your smartphone, sign in with the Zoom app and use the appropriate meeting ID and Password.

IMPORTANT: Our presentation and competition meetings are recorded for members to review. The exception is when presenters do not want their presentation recorded. Links are posted in the SJCC Members Lounge Facebook group. Due to their file size, videos will be deleted after 30 days to make sure our drive has room on it. Also, please do not download them or share the links. All presentations are the intellectual property of the presenters. They allow us to record them if the videos are only viewed by club members. Out of respect for the privacy of our members, that also applies to recordings of our competitions. Thanks for your cooperation and understanding.

Looking forward to a new season with you all.

Mike Pillows, President

Competitions, Workshops, and Extras. Oh my.

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