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*Spring Into ...*

## May at SJCC



Behind The Lens graphic designed by Sara Ascalon

***South Jersey Camera Club's***

# **Behind The Lens Season Finale!**

## ***Coming up June 10 at 7:00PM***

The time is coming to focus on some of the amazing talent within our own club. And you get to decide who those featured presenters are.

Have you seen a photo presented in competition this year that absolutely blew you away? Do you want to learn what went into the creation of your favorite images? Do you want to help honor the talent that inspires you in your own work? Here's what you do:

1. Browse this season's [Competition Gallery](#) on the SJCC Website and choose the images you'd love to learn more about. The score it received in competition doesn't matter. The impact it had on you does. **Any competition photo from December to May of this year is eligible for nomination.** (The high scoring photos from our May competition will be posted within a day or two of the meeting.)
2. Email us a list of your top picks (up to 10) to [info@sjcameraclub.org](mailto:info@sjcameraclub.org) by May 22. The earlier we receive your nominations the better, as that gives us the ability to give the clear front-runners more time to prepare their presentations.

### **Include the following information in your email:**

- Subject Line of your email: Behind the Lens Nominations
- For each photo nominated include: the month of the competition and whether color or monochrome (so that we can locate it), the maker's name, and the title of the photo. Note: clicking on the thumbnail in the gallery will reveal a larger view along with name and title.

Send to [info@sjcameraclub.org](mailto:info@sjcameraclub.org) by May 22.

We will invite the makers of the most nominated photos to speak briefly and answer questions about the approach, inspiration and creation of their notable work at our June 10th presentation meeting.

For the most current listing of our meetings and activities, visit our website, Here's what's coming up this month:

# Coming up this Month

All our meetings will be online until the Covid-19 threat passes. The login information will be emailed about a week before the meetings or events.

**Monthly Presentation:** Thursday, May 13 at 7pm

**Frank Smith – The Art of Photographing People**  
**There is more to it than saying “Cheese”**

Frank is fascinated by people everywhere he goes. As an outgoing individual, Frank loves to engage with and then photograph people. However, not everyone wants their picture taken and it is also considered taboo in some cultures – but Frank has managed to overcome the challenge!

Photographing people is not the true art, the true art is convincing people to let Frank photograph them. Just like in any photograph, lighting is key and sometimes it takes a little persuasion and some kind words to get just the right shot.

As an Olympus shooter Frank finds that many of the benefits of the system is its size. The micro four-thirds system is much less intimidating than some of the other cameras and it allows Frank to get up close to people.

Frank looks to capture the culture and tell a story based on the images he takes. He has been fortunate to photograph people all over the world and with each image the story may be slightly different.

Frank will share his learned skill at defusing resistance, creating the shot, generating interest and sharing the image with the individual.

## ***Zoom Meeting Link***

[https://us02web.zoom.us/j/89745088473?  
pwd=NFdsOXIBN3EwaktpbXE3QXNhWDgvdz09](https://us02web.zoom.us/j/89745088473?pwd=NFdsOXIBN3EwaktpbXE3QXNhWDgvdz09)

- Meeting ID: 897 4508 8473

- Passcode: 870688

**Competition Night: Tuesday, May 18 at 7pm**

**Judge: David DesRochers**

- **Color: Triangles** – The use of triangles can be a powerful tool for leading the eye or adding visual interest in a photograph. Incorporate one or more in your composition. The triangle shape(s) can be created with actual objects or implied, but they must be obvious.
- **Monochrome: Open**

***Zoom Meeting Link***

[https://us02web.zoom.us/j/81333475486?  
pwd=d2VuL1pjWGkxdXdzU3BiK1M0OE9jdz09](https://us02web.zoom.us/j/81333475486?pwd=d2VuL1pjWGkxdXdzU3BiK1M0OE9jdz09)

- Meeting ID: 813 3347 5486
- Passcode: 702296

**SJCC Online Critique Session: Thursday, May 20 at 7pm**

Join SJCC's panel of experienced judges as they guide us through an in-depth, constructive and supportive online critique session. Our members are welcome to either submit images for a detailed critique or just come and listen.

***Here is how to submit images for critique:***

1. Email 2 or 3 Jpeg images to [info@sjcameraclub.org](mailto:info@sjcameraclub.org). Make sure the file name has your name and the image title. Example: Ansel-Adams\_Moonrise-At-Yosemite.jpg. *Please email your images no later than 24 hours before the meeting.*
2. Each meeting will be limited to 12 photographers for critiquing selected on a first come first serve basis. The meeting is open to all members, so, even if your work isn't being critiqued, you are welcome to come and watch and learn. If we have a large response, we will try to schedule additional sessions.

3. Since we may not be able to get to all of your images, please specify the order you'd like them reviewed so that we can prioritize the requests.

It's that simple!

*Everyone from beginner to professional photographers can benefit from a detailed, constructive and non-judgmental critique of their work. We encourage you to submit some images.*

### ***Join The Critique Session!***

[https://us02web.zoom.us/j/81731797927?  
pwd=S21vMTNCemg4MHFZUTA5VXFDODZFdz09](https://us02web.zoom.us/j/81731797927?pwd=S21vMTNCemg4MHFZUTA5VXFDODZFdz09)

- Meeting ID: 817 3179 7927
- Passcode: 118070

### **Mobile Photography User Group (MPUG): Tuesday, May 25 at 7pm**

*From Our Mobile Photography Master, Jeff Feeny:*

Our May theme will of course will be "Flowers" as well as "Memorial Day". So lots of options this month....Red, White n Blue with Stars, Veterans, backyard BBQs, etc,....extra points given to those adventurous enough to get it all theme elements in one photograph!!! For the Flowers, let's see stuff "outside the box". Looking for the WOW! factor.

Thank you all for your continued participation, enthusiasm and support of this SJCC User Group.

Please make sure you get the images to Jeff no later than the Monday night before the meeting. Send them to [foneartstudio@icloud.com](mailto:foneartstudio@icloud.com),

### ***Zoom Meeting Link***

[https://us02web.zoom.us/j/83205442516?  
pwd=NGE4T3huTXA2MG5iNHBoWUk5Kzkvdz09](https://us02web.zoom.us/j/83205442516?pwd=NGE4T3huTXA2MG5iNHBoWUk5Kzkvdz09)

- Meeting ID: 832 0544 2516

- Passcode: 204442

**If you are using your smartphone, sign in with the Zoom app and use the appropriate meeting ID and Password.**

**IMPORTANT:** Our presentation and competition meetings are recorded for members to review. Links are posted in the SJCC Members Lounge Facebook group. Due to their file size, videos will be deleted after 30 days to make sure our drive has room on it. Also, please do not download them or share the links. All presentations are the intellectual property of the presenters. They allow us to record them if the videos are only viewed by club members. Out of respect for the privacy of our members, that also applies to recordings of our competitions. Thanks for your cooperation and understanding.

Hope to see you all online soon!!

Rich Lewis, President

**Competitions, Workshops, and Extras. Oh my.**

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